

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

REGIONAL AGREEMENT COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

5:45

P.M.

ON

Monday, September 25, 2023

**LOCATION OF
MEETING**

**Whitman-Hanson Regional High School Library
600 Franklin Street, Whitman, MA 02382**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)

Jennifer Knoese

ADMIN. ASST. TO SUPT.

(Signature & Title)

(for)

Regional Agreement Committee Meeting

(Title of board, committee, commission, etc.)

Date

09/20/2023

AGENDA

- I. Reorganization
- II. Review of the Regional Agreement
- III. Recommendations from MARS
- IV. Next Meeting Dates

Adjournment

Posted by WHRSD clerk 09/20/2023 at 4:00 PM for Regional Agreement Committee Meeting 09/25/2023